



# केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

## CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



### APPENDIX – IX REVISED FORMAT

#### MANDATORY PUBLIC DISCLOSURE

##### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3630297
3	SCHOOL CODE (IF APPLICABLE)	57822
4	COMPLETE ADDRESS WITH PIN CODE	Survey No. 816/1 , Bowrampet Village, Near Bachupally, Dundigal Mandal, Medchal -(D.T), Hyderabad - 500043 Telangana, India
5	PRINCIPAL NAME & QUALIFICATION:	MS RAINA BHATT MA, B.ED
6	SCHOOL EMAIL ID	info@ dpscmyapur.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	7331100202/303

##### B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">Click Here</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">Click Here</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">Click Here</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">Click Here</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Click Here</a>



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6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Click Here</a>
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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="#">Click Here</a>
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	<a href="#">Click Here</a>

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024-25	18	18	100%	-----
2	2023-24	21	21	100%	-----
3	2022-23	NA	NA	NA	NA
S.NO.	DOCUMENTS/INFORMATION				UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL				<a href="#">Click Here</a>
2	ANNUAL ACADEMIC CALANDER.				<a href="#">Click Here</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)				<a href="#">Click Here</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS				<a href="#">Click Here</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)				<a href="#">Click Here</a>

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS



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1	2024-25	199	199	100%	-----
2	2023-24	223	223	100%	-----
3	2022-23	131	131	100%	-----

RESULT CLASS: XII

### D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	MS RAINA BHATT MA, B.Ed
2.	VICE PRINCIPAL	1	MS SHARMILA GANAPATHI M.Sc M.Ed
3.	HEADMISTRESS/HEADMASTER	1	MS POOJA KAPUR B.Tech MA B.Ed
4.	TOTAL NO. OF TEACHERS	223	<a href="#">Click Here</a>
	<input type="checkbox"/> PGT	21	<a href="#">Click Here</a>
	<input type="checkbox"/> TGT	71	<a href="#">Click Here</a>
	<input type="checkbox"/> PRT	85	<a href="#">Click Here</a>
5.	TEACHERS SECTION RATIO	1:1.5	
6.	DETAILS OF SPECIAL EDUCATOR	1	MS. SOMOSUKLA SARKAR
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	MS. SUNANDINI MUKHARJEE

### E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	27510 SQ MTR
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	No. of Class Rooms- 121, Size- 56.4 Sq Mtr



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3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	Biology Lab- 1 (56.7 Sq Mtr) Physics Lab- 1 (56.7 Sq Mtr) Chemistry Lab- 1 (56.7 Sq Mtr) Math Lab- 1 (56.7 Sq Mtr) Math Labs-2 (each 56.7 sq MTR) Computer Labs- 4 (each 56.7 Sq Mtr) Composite Skill Lab-1 (56.7 sq mtr) Space Lab- 1 (56.7 sq mtr)
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	No. of Libraries- 3 Total size – 226.8 Sq. Mtr
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	22
7.	NO. OF BOYS TOILETS	38
8.	NO. OF CWSN TOILETS	4
9.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="#">Click Here</a>

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