

VAISHNAVI PANDA (V-F)

BOOK REVIEW ON AHIMSA

DHRUV D (V-H)

Ahimsa is a fictional book written by Supriya Kelkar that is set during the pre-independence era in India. It is about how 10-year-old Anjali's mother Shailaja joins the Quit India Movement of the 1940s and Anjali gets unwillingly involved in the movement. Together they face the challenges the Indians of that time faced internally and externally. They give up their biases towards the untouchables(Dalits) and sacrificed their foreignmade goods to show the British that they too were unhappy with the policies.

When they start visiting the Dalit children in their basti, their property gets vandalized and riots break out. The police suspect the freedom fighters for arousing violence and hence arrest Anjali's

mother and other freedom fighters.

Even after her mother's arrest, Anjali continues her mother's mission and integrates the Dalit children into her neighbourhood school, showing that the Dalits were our equals and deserved to be treated that way.

Does Anjali's mother get released from jail? To find out more, do grab a copy from Amazon!

I would recommend this book to anyone who wants to know more about the Independence struggle and the difficulties faced by the people during that era. It appeals to readers from grades 5 to 7.

- BY: DHRUV D

BOOK REVIEW ON AHIMSA

NVS ADITYA (VII-F)



A Small Poem from My Side to our Headmistress and all our Teachers.

The one who's as pure as the driven snow The one who's line of thought has never been low I'm dead, I'm dull, I'm mum I know A little creature in the middle of an ocean of snow

She's someone who's being followed every moment She's someone who's friend as well as an opponent She's inevitable, she's a book of knowledge, She's a bloomed flower on a fresh morning With the scent of solace.

Do you know her? She's been our usher She's our Principal, she's our Teacher, who fills in the gaps of mistake of our With adorable colours.

THE SHATTERED PATH

ANUSHKA BANERJEE. (VIII-C)

The day began with a ray of bright light, Shattered the day, the night became a fright. Future being predicted is a fairy tale, Make yourself strong, not fearful and frail.

Roses are incomplete without their thorns, The wrong needs to be fought, it's not a plain lawn. Defeat might be a dragger to your heart, Paint your success, it's an art.

Pride goes on a horse back, grand and gay But comes on foot, and begs its way This is the only chance and challenge, Make your victory grand, as such, that defeat can't balance

Put your limit forth, extend it wide away It's your game, play it your way Make life the melody of Spring in June Play it your way, sweetly in tune

O! the omnipotent and ineffable Make my way, unlikely to be scribbled They have snatched my ideas, my victory But my capacities still are by me!

Thank the lord, thank them My Day must begin Holy love and fire resides in my heart O! let my road be constructed as I start!

🕅 DELHI PUBLIC SCHOOL, MIYAPUR

PRANJAL GOSWAMI (4-A) 🛛 🧲

2020 elasemate Year 2020; Oh, What a year it was !! Isn't it my friends ? It brought us tears in our eyes, pain in our life, but still it had tought us many important things that we would not easily forget in our entire life. This year had made us more responsible, more caring towards our family members and taught us the most important Word ' VIRTUAL' . Due to this pandemic situation, we can't meet our friends, teachers, our relatives but virtually we can feel their presence and even enjoy with them. Everyday I pray to Good and ask him please God When can I go to my school meet my friends, my teachers and see my lovely school . Everything has become virtual - Attending our class meeting, our friends and teachers, meeting our relatives and celebrating festivals are also virtual. To make all this real and make the coming year a wonderful and a happy year, we should all try to fight together and remove the covid-1 from our lives whe should follow safety rules and obey our elders,



AKSHAYA (VII-F)

AKSHAYA (VII-F)



TANISHA GHOSH (I-G)



TANISHA GHOSH (I-G)



DHRITI K (V-G)





SRI KRISHNA GANDHARV R (I-D)



AVIKA PRIYA (III-G)



MAANVIK S (I-B)



SRINIKA (I-D)



HEMANYA. K (III-B)



KARTHIKEYA (I-G)

AKSHIT DAMERA (IV-H)





SRIKRUTI MAHIDHARA (VI-C)



ISHITA (I-D)

DINESH REDDY (IV-H)





ADITYA TRIPATHY (V-B)



KARTHIKEYA (I-G)

AKSHYA (VII-F)



DINESH REDDY (IV-H)





SIDDHARTH KIRAN (IV-F)



M SHASHI KUMAR REDDY (IV-D)



KARTHIKEYA (I-H)



KARTHIKEYA (I-G)



ABHIRAM (I-D)





VAISHNAVI PANDA (V-F)





AADHYA SAXENA (IV-F)



AADHYA SAXENA (IV-F)



AADHYA SAXENA (IV-F)



SHRESTA (IV-D)


HARINI PEECHARA (VI-C)



SRINIKA (I-D)



HARSHITH. S (IV-E)



POOJITHA L (IV-F)

SLOKA (V-H)



SUDIKSHA KOLLI (III-J)





M SHASHI KUMAR REDDY (IV-D)





SHRESTA (IV-D)



SHRESTA (IV-D)



SHRIHAN MALEPATI (III-C)





AYUSHMAAN BHATTACHARJEE (II-D)



HARSHITH MAKKA (IV-E)



LAKSHYA (IV-C)



AKSHIT DAMERA (IV-H)



AKSHIT DAMERA (IV-H)



ISHAAN PRADHAN (I-D)



Avika Priya (III-G)



AVIKA PRIYA (III-G)



DINESH REDDY (IV-H)



SAMRIDDHI BHATTACHARYA (UKG-B)



K. SRI MOKSHA (IV-A)



AKSHAYA (VII-F)



AYUSHMAAN BHATTACHARJEE (II-D)



KARTHIKEYA (I-G)



Avika Priya (III-G)



G THANVIKA (I-C)



AHAAN (IV-G)



HARSHITH MAKKA (IV-E)



SUDIKSHA KOLLI (III-J)



CH.BHUVANA KRUTHI (III-C)

E.GOUTHAM SHANDILYA GOUD (IV-C)





SHRIHAN MALEPATI (III-C)



G. ISHITHA (IV-G)

K. SRI MOKSHA (IV-A)






DANDALA ESHITA (III-G)



NIHALB SANKE (III-C)



K. SRI MOKSHA (IV-A)



SRINIKA SRIPADA (I-D)



MAANVIK.S (I-B)

GAYATHRI M (II-E)



NIHAL SANKE (III-C)





PRAJVAL N (IV-A)

DHRUV (V-H)



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Engineers

Happy

GREESHMANTH (IV-E)



LAKSHYA (IV-C)

SHAURYA (V-B)



E.GOUTHAM SHANDILYA GOUD (IV-C)





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AVANTIKA (V-B)

DINESH REDDY (IV-H)





K. SRI YODHA (I-G)



DHRITI K (V-G)

SAMRIDDHI BHATTACHARYA (UKG-B)



GREESHMANTH (IV-E)





M SHASHI KUMAR REDDY (IV-D)

GAYATHRI M (II-E)







AVIKA PRIYA (III-G)



DANDALA ESHITA (III-G)



HARINI PEECHARA (VI-C)

E.GOUTHAM SHANDILYA GOUD (IV-C)





ISHITA (I-D)



SHRIHAN MALEPATI (III-C)



SAANVI (V-B)



HARSHITH. S (IV-E)